**Sponsorship Opportunities**

**KRA Sporting Clays Classic**

**Jefferson Gun Club**

**June 13, 2022**

Presenting Sponsor – Heartland $5,000

# Registration for one team

# A Station sponsorship

½ page ad in Kentucky Restaurant Journal

Recognition on social media

Recognition in event program and Kentucky Restaurant Journal

Sharp Shooter Sponsor – 3 available $1,500

# Registration for one team

# A Station sponsorship

Recognition in event program and Kentucky Restaurant Journal

Lunch Sponsor – 1 available $1,500

Awards Sponsor – 1 available $1,000

Seeking bourbon company for sponsorship plus

product for prizes

Station Sponsor – 15 available $ 250

Signage at Station

Recognition in event program

# KRA SPORTING CLAYS TOURNAMENT

# Jefferson Gun Club

# June 13, 2022

* **Presenting Sponsor - $5,000**
* **Sharp Shooter Sponsor - $1,500**
* **Lunch Sponsor - $1,500**
* **Awards Sponsor - $1,000**
* **Station Sponsor - $250**

*Contact Information:*

Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In order to secure a sponsorship package, please complete & return this agreement to KRA office with full payment.

**Total Amount $ \_\_\_\_\_\_\_\_\_\_\_\_\_** Check enclosed or charge my credit card:

*Please circle one:* Visa MasterCard Discover American Express

Name on Card: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date: \_\_\_\_\_\_\_\_\_\_­

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 CVV Code: ­­\_\_\_\_\_\_\_\_\_\_\_\_

Official Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail Agreement & Payment to:**

Kentucky Restaurant Association

133 Evergreen Road, Suite 201

Louisville, KY 40243

502/400-3736

502/896-0465 fax